

THE COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF FOOD AND AGRICULTURE

251 Causeway Street Suite 500 Boston, MA 02114-2151

APPLICATION FOR EMPLOYMENT

Before submitting an application, please make sure that you have attached a resume and that all the information is complete.

The Department of Food and Agriculture is an Affirmative Action, Equal Opportunity Employer and encourages M/F/V/H/ applicants to apply.

| NAME: | | | | | |
|----------------|-------------------------------------|----------------------|---------------|--|------------------|
| Last | First | Middle | | | |
| RESIDENCE: | | | | | |
| | No. | Street | | | |
| City/To | | | State | Zip Code | |
| | | | | , | |
| Tel.: Home | | Wor | k | | |
| Social Securit | y # | | | | |
| Mailing Addre | ss, if different, | | | | |
| 3 | · · · · · · · · · · · · · · · · · · | | | | |
| | | | | | |
| Valid Driver's | license Yes | _NoState | | | |
| SALARY REC | QUIREMENTS: (MII | VIMUM) | | | |
| POSITION TH | IAT YOU ARE APP | LYING FOR: | | | |
| OPTIONAL: | | | | | |
| application in | any way. This info | ormation is kept con | fidential exc | formation will not adve ept for positive aggress the appropriate respons | sive measures to |
| | Asian anic | - | | | |
| White | 9 | | | | |
| Africa | an-American | | | | |
| <i>ıvatıv</i> | re American | | | | |

| Gender: Female Male | | | |
|--|---|--------------------|---|
| If you identify as a view information and certific | | the agency Affirma | ative Action Manager when hired, for further |
| Veteran (not Vietnam) Vietnam Era Veteran: | Dates of Service: | | |
| | es are also included in e contact the agency's A | | ction Program. If you would like to discuss Manager. |
| Education: Start with to | he Highest Degree con | npleted | |
| 1.School | Degree | Major | |
| 2.School | Degree | Major | |
| 3.School | Degree | Major | |
| 4.School | Degree | Major | |
| 1. Name | elow, the name, addres | · | |
| City/Town/State/ | /Zip Code | | |
| 2. Name | Tel.# | | |
| Address | | | |
| City/Town/State/ | /Zip Code | | |
| 3. Name | Tel.# | | |
| Address | | | |
| City/Town/State/ Signature: | /Zip Code | | |
| Date: | | | |

Please be advised that if you are hired you will be required according to federal law to provide the agency with proof of U.S. citizenship or authorization to work in the United States.

This application is available in alternate formats upon request.